

Plat of: World Savings Bank

A REPLAT OF A PORTION OF LOT F70 OF THE PLAT OF PORT SEWALL, AS RECORDED IN PLAT BOOK 3, PAGE 7 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA FEBRUARY 2000

CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN

PLAT BOOK $\frac{1}{4}$, PAGE $\frac{100}{1}$, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS

19th DAY OF February, 2001.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.

FILE NUMBER 1481789 BY January Coples
DEPUTY CLERK

38-38-41-009-000-0000.0 SUBDIVISION CONTROL NUMBER

LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE OFFICIAL MAP OF SEWALL'S POINT LAND COMPANY DIVISION, OF LOTS 3 AND 4 OF MILES OR HANSON GRANT, FILED ON NOVEMBER 10, 1913, AND RECORDED IN PLAT BOOK 3, PAGE 7, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF INDIAN STREET (A 100 FOOT RIGHT-OF-WAY) WITH THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 (SAID RIGHT-OF-WAY LINE LYING 100.00 FEET WESTERLY OF AND AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID U.S. HIGHWAY NO. 1); PROCEED SOUTH 29°01'32" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 301.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 29°01'32" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 189.97 FEET; THENCE SOUTH 66°47'58" WEST, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 50.26 FEET; THENCE SOUTH 29°01'32" EAST, A DISTANCE OF 35.18 FEET; THENCE SOUTH 66°47'58" WEST, A DISTANCE OF 139.82 FEET; THENCE NORTH 23°12'29" WEST, A DISTANCE OF 223.99 FEET; THENCE NORTH 66°47'58" EAST, A DISTANCE OF 167.26 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.88 ACRES, MORE OR LESS.

CERTIFICATE OF OWNERSHIP

WORLD SAVINGS BANK, F.S.B., A FLORID. CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

STEVE SKORY

PROPERTY DESCRIBED HEREON.

DATED THIS DAY OF DECEMBER, 2000

ATTEST: PRESIDENT

(CORPORATE SEAL)

ACKNOWLEDGMENT

STATE OF FLORIDA CALIFORNIA COUNTY OF MARTIN ALAMEDA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION.

THEY ARE: (**) PERSONALLY KNOWN TO ME OR () HAVE PRODUCED _______AS IDENTIFICATION.



NOTARY PUBLIC CALIFORNIA STATE OF ELORIDA AT LARGE COMMISSION NO. Jan. 23, 2003 MY COMMISSION EXPIRES:

TITLE CERTIFICATION

I C. CHRISTIAN SAUTTER, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF S. 2000, AT 12:30 PM,

- 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON(S), CORPORATION(S), AND/OR OTHER ENTITY (ES) WHICH EXECUTED THE CERTIFICATE OF OWNERSHIP HEREON.
- 2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS: NONE
- 3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 57H DAY OF Ourse, 2000.

C. CHRISTIAN SAUTTER
ATTORNEY—AT—LAW, FLORIDA BAR NO. 559539
SEILER & SAUTTER
2900 EAST OAKLAND PARK BLVD., SUITE 200
FT. LAUDERDALE, FLORIDA 33306

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 1-09-01 John SURVEY SURVEY OF ANI

DATE: 1-16-01

COUNTY ENGINEER

DATE: 2-2-01 COUNTY ATTORNEY

DATE: 2-2-01

ATTEST:

Mayla Ewing
CLERK

By: 2anny Copes D.

VICE CHAIRMAN, BOARD OF COUNTY COMMISSIONER

OF MARTIN COUNTY, FLORIDA



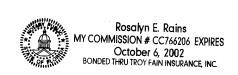
<u>ACKNOWLEDGMENT</u>

STATE OF FLORIDA
COUNTY OF ST. LINCIE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS DAY OF DECEMBEN 2000, PERSONALLY APPEARED LA COMPANY OF WELL KNOWN TO BE THE DESIGNED OF FLORIDA POWER & LIGHT COMPANY, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH EASEMENT HOLDER'S CONSENT TO PLAT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION.

HE IS (*) PERSONALLY KNOWN TO ME OR () HAS PRODUCED

NOTARY JUBLIC, STATE OF FLORIDA COMMISSION NO. CLASSION EXPIRES: COMMISSION EXPIRES: C



CERTIFICATE OF SURVEYOR AND MAPPER

I, DAVID W. SCHRYVER, PSM, HEREBY CERTIFY THAT THIS PLAT OF WORLD SAVINGS BANK IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DAVID W. SCHRYVER, PSW FLORIDA SURVEYOR AND MAPPER REGISTRATION NO. 4864

NOTICE:

THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYOR'S NOTES

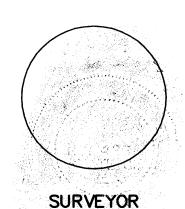
- 1) THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE AND ACCESS EASEMENTS.
- 2) BEARINGS SHOWN HEREON ARE REFERENCED TO THE WESTERLY RIGHT—OF—WAY LINE OF U.S. HIGHWAY NO. 1, HAVING A BEARING OF SOUTH 29° 01'32" EAST.
- 3) INGRESS AND EGRESS TO AND FROM THE SUBJECT SITE FROM THE WEDGEWOOD COMMON'S SITE IS PROVIDED BY AGREEMENT TO WORLD SAVINGS BANK AS RECORDED IN OFFICAL RECORDS BOOK 1284, AT PAGE 136, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

Job Number 99-1040-01-03 Licensed Business #4108



INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 1469, PALM CITY, FLORIDA 34991
1505 S.W. MARTIN HWY. • 561-286-8083
CERTIFICATE OF AUTHORIZATION LB 4108

Sheet 1 of 2





NOTARY PUBLIC





WORLD SAVINGS BANK, F.S.B.

IK, F.S.B. NOTARY PUBLIC